

## EDMONTON FILM PRIZE

This is the inaugural year for the Edmonton Film Prize, a \$10,000 annual cash prize to recognize an Edmonton-based filmmaker who demonstrates artistic and technical excellence as a filmmaker. The award is sponsored and administered jointly by the Edmonton Film Commission and the Edmonton Arts Council. Entries will be judged by an independent jury of filmmakers, presenters, broadcasters and members of the film community.

The submission deadline is March 30, 2012. The winner will be announced and the prize awarded in fall 2012.

### Submission Guidelines and Eligibility

- The Prize is a \$10,000 cash prize.
- The Prize will be based on a single film or video that has had a first broadcast or public screening within 18 months prior to the nomination deadline (i.e. since Oct 1, 2010).
- The Prize is for any narrative, documentary, or experimental film, including one-offs, series, mini-series, features or shorts, of any length, where creative control rests with the nominee.
- The Prize is not intended for commercials, PSAs, corporate / industrial videos or promotional works, including music videos.
- Any nominee must be an adult resident of Edmonton for at least one year, or have an established workplace in Edmonton for one year (at the discretion of the Film Commission and Prize jurors).
- The submissions will be judged by an independent jury of filmmakers, presenters, broadcasters, and/or members of the film community, which will be recruited by the Edmonton Film Commission and Edmonton Arts Council.
- If, in the opinion of the judges, no work in this competition merits an award, no award will be given. In all cases, the jury's decision is final.

### Submission Procedures

- Entries must be received at the offices of the Edmonton Film Commission by close of business on March 30, 2012.
- Entries may be submitted by filmmakers, producers, or any interested parties.
- Separate entry forms must be completed for each production being submitted.
- All materials will not be returned.
- Nominations must include:
  - a completed, signed entry form
  - a brief biography of the nominee
  - a brief, 30-word description of the film
  - a detailed synopsis of the film
  - a one-page statement describing the artistic and technical excellence on display in the film work; and if necessary, the nominee's relationship to the film or excellence on display
  - five copies of the nominated work on DVD. It is the responsibility of the submitter to ensure that the DVDs will play in normal DVD players.

### ***Send entries to:***

Edmonton Film Commission  
4th Floor, World Trade Centre  
9990 – Jasper Avenue, Edmonton T5J 1P7

***For inquiries, please contact:*** [EdmontonFilmPrize@edmonton.com](mailto:EdmontonFilmPrize@edmonton.com)

**EDMONTON FILM PRIZE**
**Entry Form**
**Deadline March 30, 2012**

 Submit to: Edmonton Film Prize, c/o Edmonton Film Commission  
 4th Floor, World Trade Centre, 9990 – Jasper Avenue, Edmonton T5J 1P7

Please print or type information in this form, as it will be used verbatim for any promotional purposes.

<b>Title:</b> _____	
<b>Year:</b> _____ <b>Length:</b> _____ <b>Format:</b> _____	
<b>Nominee:</b> _____	
<b>Date and Location of first public screening or broadcast:</b> _____	
<b>Role of Nominee (i.e., Director):</b> _____	
<b>Production Company:</b> _____	
<b>Phone:</b> _____ <b>Email:</b> _____	
<b>Website:</b> _____	
<b>Previous Festival Screenings:</b>	
<b>Previous Broadcasts:</b>	
<b>Awards Received:</b>	
<b>Nominator Contact:</b> <input type="checkbox"/> Director <input type="checkbox"/> Producer <input type="checkbox"/> Distributor <input type="checkbox"/> Other: _____ <b>Name:</b> _____ <b>Organization:</b> _____ <b>Address:</b> _____ <b>City:</b> _____ <b>Province:</b> _____ <b>Postal Code:</b> _____ <b>Work Phone:</b> _____ <b>Home Phone:</b> _____ <b>Email:</b> _____ <b>Webpage:</b> _____	<b>Attachments:</b> <input type="checkbox"/> Signed entry form <input type="checkbox"/> Brief filmmaker bio <input type="checkbox"/> Brief 30 word description of the film <input type="checkbox"/> Detailed synopsis of the film (up to 400 words) <input type="checkbox"/> One page statement describing rationale for nomination <input type="checkbox"/> Five(5) DVD screening copies <input type="checkbox"/> Photos, stills from the film <input type="checkbox"/> Other (specify)
<b>Name of person filling submitting entry:</b> _____	
<b>Signature:</b> _____ <b>Date:</b> _____	